

Refrain*

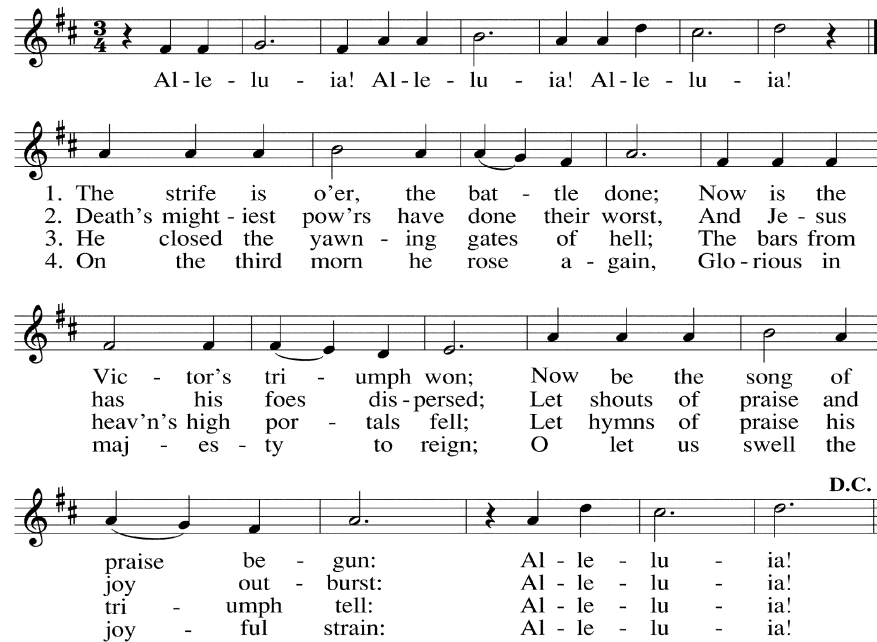


When we eat this bread, when we drink this
cup, we pro-claim your death, O Lord, un-
til you come a - gain. When we eat this bread,
when we drink this cup, we pro-claim your
death, O Lord, un - til you come a - gain.

*Refrain is based on a Memorial Acclamation from the Roman Missal.

SONG FOR THE JOURNEY

The Strife Is O'er



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

1. The strife is o'er, the bat - tle done; Now is the
2. Death's might - iest pow'rs have done their worst; And Je - sus
3. He closed the yawn - ing gates of hell; The bars from
4. On the third morn he rose a - gain, Glo - rious in

Vic - tor's tri - umph won; Now be the song of
has his foes dis - persed; Let shouts of praise
heav'n's high por - tals fell; Let hymns of praise
maj - es - ty to reign; O let us swell the

D.C.
praise be - gun: Al - le - lu - ia!
joy out - burst: Al - le - lu - ia!
tri - umph tell: Al - le - lu - ia!
joy - ful strain: Al - le - lu - ia!

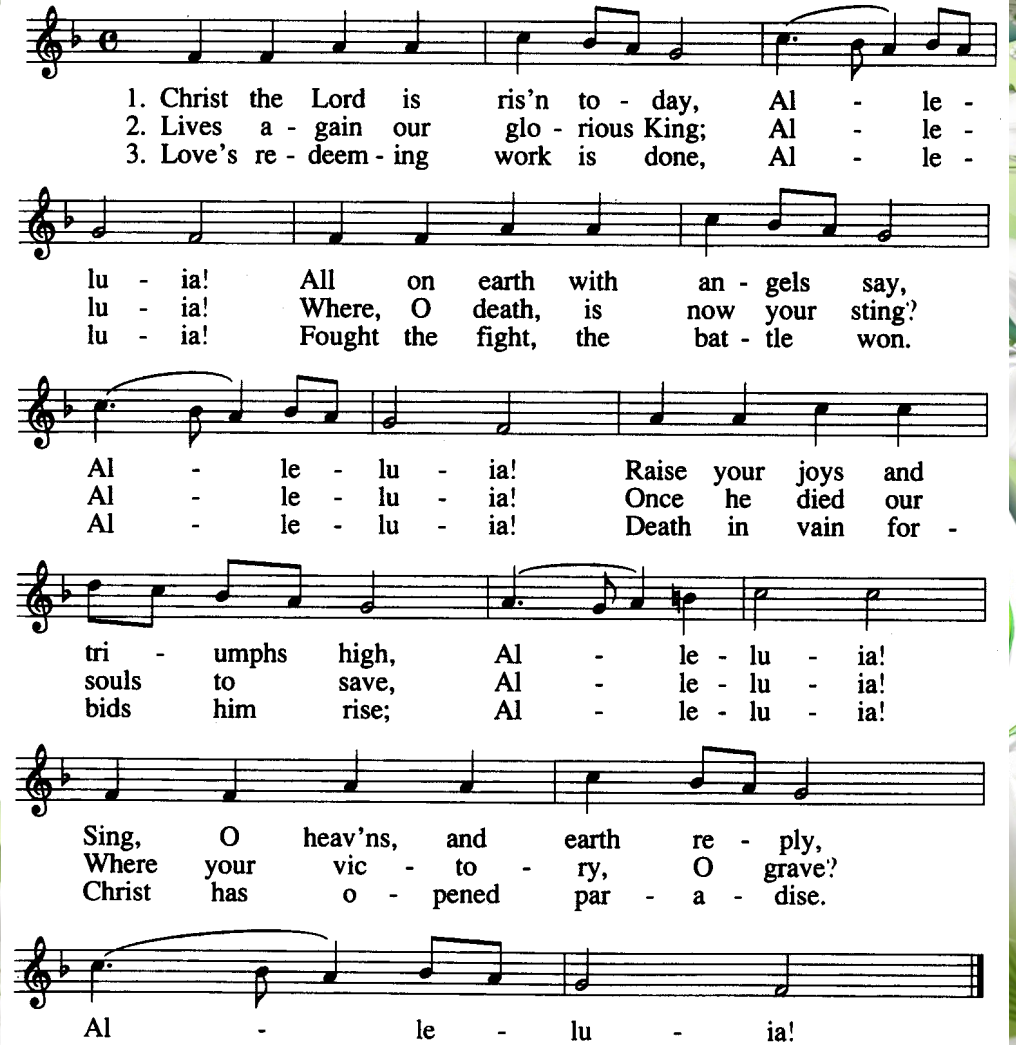
Text: *Finita iam sunt proelia*; Latin, 12th C.; tr. by Francis Port, 1832-1909, alt.
Tune: VICTORY, 888 with alleluias; Giovanni da Palestrina, 1525-1594; adapt. by William H. Monk, 1823-1889
Text & Tune: Public Domain

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May 4, 2025
Third Sunday of Easter

GATHERING SONG

437 Christ the Lord Is Risen Today



1. Christ the Lord is ris'n to - day, Al - le -
2. Lives a - gain our glo - rious King; Al - le -
3. Love's re - deem - ing work is done, Al - le -

lu - ia! All on earth with an - gels say,
lu - ia! Where, O death, is now your sting?
lu - ia! Fought the fight, the bat - tle won.

Al - le - lu - ia! Raise your joys and
Al - le - lu - ia! Once he died our
Al - le - lu - ia! Death in vain for -

tri - umphs high, Al - le - lu - ia!
souls to him save, Al - le - lu - ia!
bids him rise; Al - le - lu - ia!

Sing, O heav'ns, and earth re - ply,
Where your vic - to - ry, O grave?
Christ has o - pened par - a - dise.

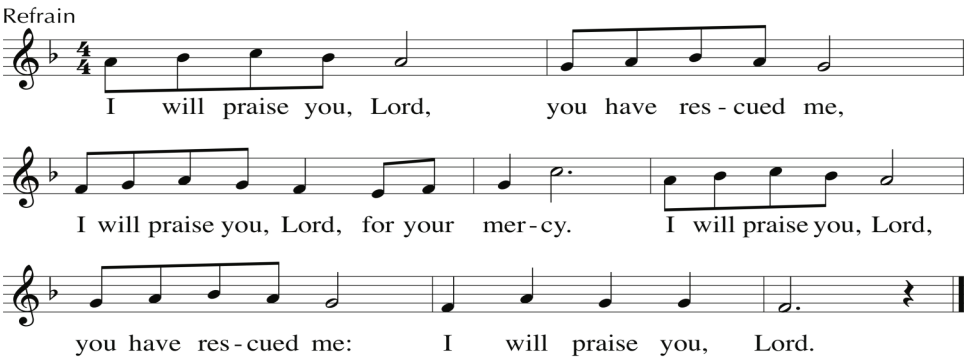
Al - le - lu - ia!

Text: Charles Wesley, 1707-1788
Tune: LLANFAIR, 77 77 with alleluias; Robert Williams, 1781-1821

RESPONSORIAL PSALM

Psalm 30: I Will Praise You, Lord

Refrain



I will praise you, Lord, you have res - cued me,
I will praise you, Lord, for your mer - cy. I will praise you, Lord,
you have res - cued me: I will praise you, Lord.

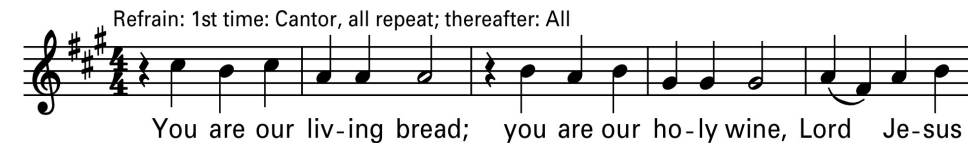
Text: Psalm 30:2, 4, 5-6, 11-13; © 1963, 1993, The Grail, GIA Publications, Inc., agent; refrain, Paul Inwood, © 1985, Paul Inwood
Music: Paul Inwood, © 1985, Paul Inwood
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PREPARATION HYMN

YOU ARE OUR LIVING BREAD

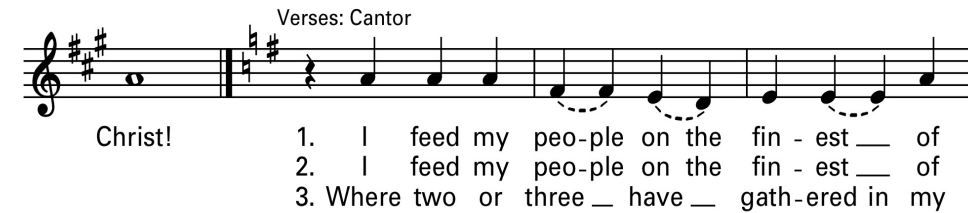
Michael Joncas

Refrain: 1st time: Cantor, all repeat; thereafter: All

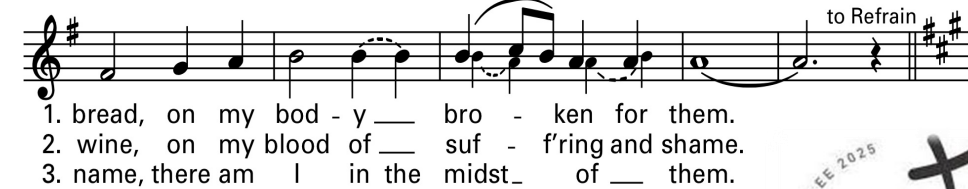


You are our liv - ing bread; you are our ho - ly wine, Lord Je - sus

Verses: Cantor



Christ! 1. I feed my peo - ple on the fin - est _ of
2. I feed my peo - ple on the fin - est _ of
3. Where two or three _ have _ gath - ered in my



1. bread, on my bod - y _ bro - ken for them.
2. wine, on my blood of _ suf - f'ring and shame.
3. name, there am I in the midst _ of _ them.

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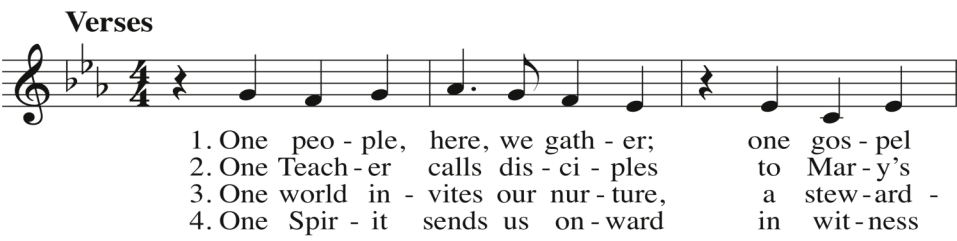
COMMUNION HYMN

ONE PEOPLE, HERE, WE GATHER

Mary Louise Bringle, alt.

Michael Joncas

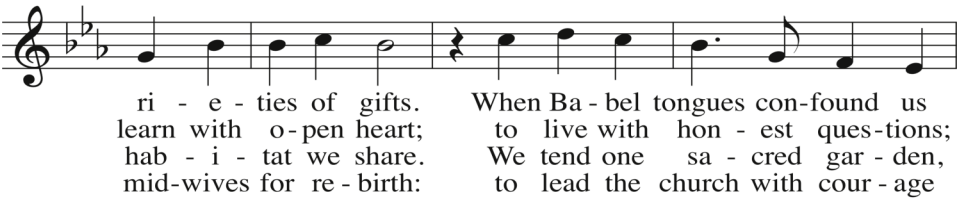
Verses



1. One peo - ple, here, we gath - er; one gos - pel
2. One Teach - er calls dis - ci - ples to Mar - y's
3. One world in - vites our nur - ture, a stew - ard -
4. One Spir - it sends us on - ward in wit - ness



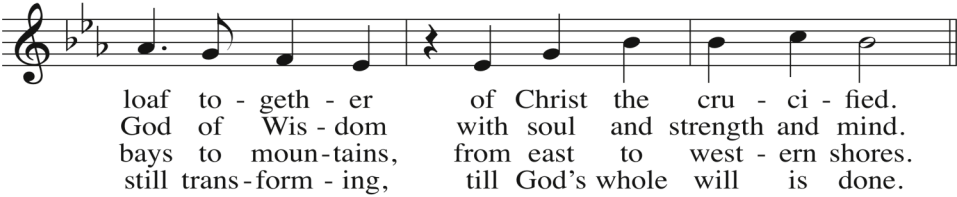
here up - lifts a Pen - te - cost of na - tions, va -
"bet - ter part": to lis - ten to Christ's les - sons; to
ship of care for o - ceans, fields, and for - ests, one
to the earth, as min - is - ters of jus - tice and



ri - e - ties of gifts. When Ba - bel tongues con - found us
learn with o - pen heart; to live with hon - est ques - tions;
hab - i - tat we share. We tend one sa - cred gar - den,
mid - wives for re - birth: to lead the church with cour - age



or dif - f'renc - es di - vide, we break one
to knock, to seek, to find; to love the
as God's own breath im - plores, from coast - al
on ven - tures new - be - gun, *trans - formed yet



loaf to - geth - er of Christ the cru - ci - fied.
God of Wis - dom with soul and strength and mind.
bays to moun - tains, from east to west - ern shores.
still trans - form - ing, till God's whole will is done.

**Those in the Reformed tradition may prefer to sing "reformed yet still reforming."*

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