



February 18, 2026

In the spirit of this penitential season, we begin our Lenten Liturgy in silence.

RESPONSORIAL PSALM
WITH THE LORD

Michael Joncas

Verse 1

1. Out of the depths I cry to you, I cry to you, O Lord. Lord,
1. o-pen your ears and hear my voice, at-tend to the sound of my plea.

Refrain

With the Lord there is mer-cy and the full-ness of re-
demp-tion, call to him in your tri-als, he will
an-swer when-ev-er you call. call. call.

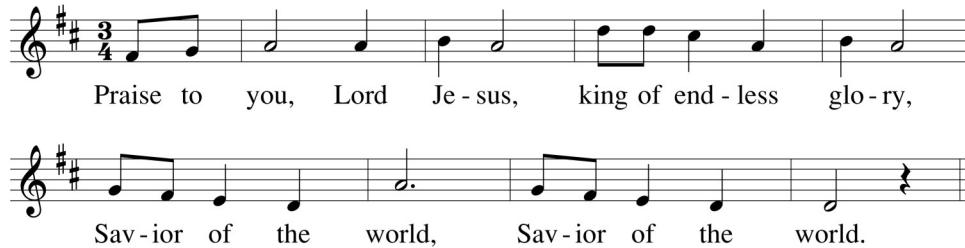
1, 3 to Vss 2, 4 | 2 to Vs 3 | Final

2. If you O Lord, should mark our guilt, then, Lord, who could
4. More than the sen-ti-nels wait for the dawn, let Is-ra-el
2. hope to sur-vive? But with you is found for-give-ness of
4. wait for the Lord. For kind-ness is his, re-demp-tion for
2. sin, and mer-cy that we might re vere you.
4. all, for-give-ness of sins for his peo-ple.

to Refrain

GOSPEL ACCLAMATION

LENTEN ACCLAMATION



Praise to you, Lord Je-sus, king of end-less glo-ry,
Savior of the world, Savior of the world.

Text: Marty Haugen
Music: Marty Haugen
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If today you hear his voice
Harden not your hearts

PREPARATION HYMN

LEAVE THE PAST IN ASHES

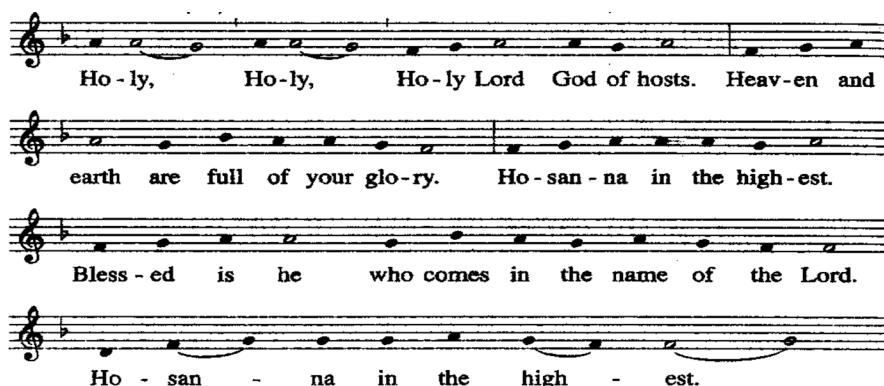
Cyprian Consiglio



*Refrain
Leave the past in ash-es and turn to God, re -
turn to God with tears and fast - ing.

Text: Joel 2:13; fr. the *Sacramentary*, © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
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PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

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MEMORIAL ACCLAMATION

Priest:
All:







GREAT AMEN

The image shows a musical staff with a treble clef and a key signature of one flat. There are three notes: a quarter note, a half note, and a quarter note. Below the staff, the word "A - men." is written in a black serif font. To the right of the text is a large, stylized purple cross. At the bottom right, there is a small, handwritten-style signature that appears to read "fish wednesday".

LAMB OF GOD

The image shows two staves of musical notation in treble clef. The first staff consists of a single line of notes with a vertical bar line in the middle. The second staff is identical. Below the first staff is the lyrics: "Lamb of God, you take a-way the sins of the world, have mer-cy on us." Below the second staff is the lyrics: "Lamb of God, you take a-way the sins of the world, grant us peace."

Text and music from the Chants of *The Roman Missal*, © 2010, ICEL. All rights reserved. Used with permission.

COMMUNION HYMN..... Take, O Take Me As I Am

Refrain

Music score for 'Take, O take me as I am.' The score consists of two staves of music in G major, 2/4 time. The first staff starts with a treble clef, a key signature of one sharp, and a 2/4 time signature. The second staff starts with a treble clef, a key signature of one sharp, and a 2/4 time signature. The lyrics are: 'Take, O take me as I am. Sum-mon out what I shall be. Set your seal up-on my heart and live in me.'

Lead in to refrain
Assembly or Cantor

A musical score in G major (two sharps) and common time. The melody is in soprano range, starting on a quarter note. The lyrics 'But you, O Lord:' are centered below the staff. The first note of the melody is a quarter note, followed by a half note, a quarter note, a half note, and a quarter note.

SONG FOR THE JOURNEY

Led by the Spirit

1. Led by the Spir - it of our God, We
2. Led by the Spir - it, we con - front Temp -
3. Led by the Spir - it, now draw near The
4. Led by the Spir - it, now sing praise To

go to fast and pray With Christ in - to the
ta - tion face to face, And know full well we
wa - ters of re - birth With hearts that long to
God the Trin - i - ty: The Source of Life, the

wil - der - ness; We join his pas - chal way. "Rend
must re - ly On God's re - deem-ing grace. On
wor - ship God In spir - it and in truth. "Who-
liv - ing Word Made flesh to set us free, The

not your gar - ments, rend your hearts. Turn
bread a - lone we can - not live, But
ev - er drinks the drink I give Shall
Spir - it blow - ing where it will To

back your lives to me." Thus says our kind and
nour - ished by the Word We seek the will of
nev - er thirst a - gain." Thus says the Lord who
make us friends of God: This mys - t'ry far be -

gra - cious God, Whose reign is lib - er - ty.
God to do: This is our drink and food.
died for us, Our Sav - ior, kin, and friend.
yond our reach, Yet near in heal - ing love.

Text: Bob Hurd, b.1950, © 1996, Bob Hurd. Published by OCP.
Tune: KINGSFOLD, CMD; English traditional; harm. by Ralph Vaughan Williams, 1872-1958